

ORIGINAL

## APPLICATION FOR PERMIT

Serial No.

16219

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 21 1955  
 Returned to applicant for correction MAY 11 1956  
 Corrected application filed \_\_\_\_\_

The undersigned Sibyl S. Tucker  
Name of applicant  
 of 3666 Vinton Ave, Los Angeles, County of Los Angeles,  
 State of Calif., hereby make application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
Well to be located NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , of SW $\frac{1}{4}$ .
2. The amount of water applied for is 4.5 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , of SW $\frac{1}{4}$ , Sec. 19; Twn. 6 North; Rge. 66 East; MDB&M, Lincoln  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Co. Nevada

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
South  $\frac{1}{2}$  Sec. 19; Twn. 6 North; Rge. 66 East; MDB&M, Lincoln Co.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
Nevada

- (c) Use will begin about March 1 and end about Sept. 1, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about March 1 and end about Sept. 1, of each year.  
Month Month
- (i) Remarks This water to be used to Irrigate my Entry.

# DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$7500.00
6. Estimated time required to construct works 4 Years
7. Remarks This water to be used for water on my Desert Land Entry.  
For use of applicant

Sibyl S. Tucker, Applicant.

By s/ Alvin H. Fry

Compared

This sheet inspected

; Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of

State Engineer.